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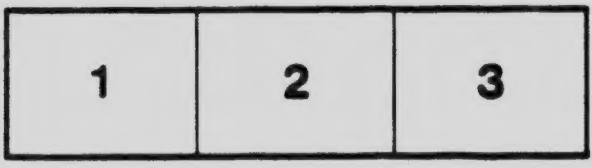

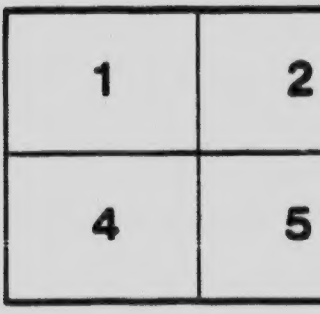

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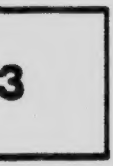

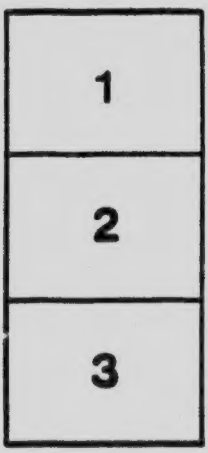

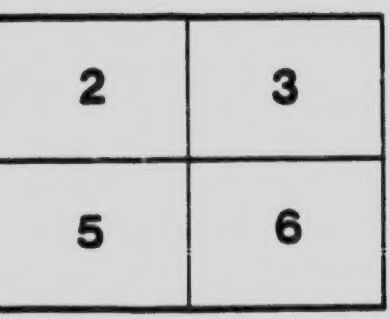

BURNS IN SONG

BY
JOHN W. CAMPBELL,
TORONTO.

"Is there, for honest poverty,
That hangs his head, and a' that?
The coward-slave, we pass him by,
We dare be poor for a' that!
For a' that, and a' that,
Our toils obscure, and a' that;
The rank is but the guinea stamp;
The man's the gowd for a' that."

"Wha will be a traitor knave?
Wha can fill a coward's grave?
Wha sae base as be a slave?
Let him turn and flee!"

"By oppression's woes and pains!
By your sons in servile chains!
We will drain our dearest veins,
But they shall be free!"

BURNS' COTTAGE

"Many and sharp the num'rous ills
Inwoven with our frame!
More pointed still we make ourselves
Regret, remorse, and shame!
And man, whose heaven-erected face
The smiles of love adorn,—
Man's inhumanity to man
Makes countless thousands mourn!"

"O pale, pale now, those rosy lips,
I aft hae kiss'd sae fondly!
And closed for aye the sparkling glance
That dwelt on me sae kindly!
And mould'ring now in silent dust,
That heart that lo'ed me dearly!
But still within my bosom's core
Shall live my Highland Mary."

Thy lyric songs of sweetness
Refresh as spring-tide showers,
Which softly fall on waxened buds
About to laugh in flowers.

Thy hand traced beauteous nature
So delicately true,
That when we gaze upon its face
It speaks of thee anew.

When human wrongs redressing,
Thy bright consuming fire
Undauntedly declared to man
Humanity's desire.

"Scots, wha hae wi' Wallace bled":
Oh roar of lion bold!—
The lightnings flashed above thy head,
The thunders answering rolled.

But, oh, the song of sympathy
That mourns untimely rest!—
The song of "Highland Mary" bleeds
In every human breast.

Entered according to the Act of the Parliament of Canada in the year 1893, by John W. Campbell, Toronto, at the Department of Agriculture.

HIGHLAND MARY